House of Representatives

RICK JASPERSE

REPRESENTATIVE, DISTRICT 11

89 APPLE VALLEY FARM LANE
JASPER, GEORGIA 30143

(770) 893-2039 (HOME)
E-Mail: Rick.Jasperse@house.ga.gov

218 CAPITOL BUILDING
ATLANTA, GEORGIA 30334

(404) 656-7153 (OFFICE)

STANDING COMMITTEES:
AGRICULTURE & CONSUMER AFFAIRS
APPROPRIATIONS: HIGHER EDUCATION
EDUCATION
HEALTH
PUBLIC SAFETY & HOMELAND SECURITY
REGULATED INDUSTRIES
RULES
TRANSPORTATION - **CHAIRMAN**

MARCH 20, 2025 HOUSE TRANSPORTATION COMMITTEE MEETING NOTICE

TO: House Transportation Committee Members

Rep. Lauren McDonald- Vice Chair	Rep. John Corbett	Rep. Mack Jackson	Rep. Devan Seabaugh
Rep. Derrick McCollum- Secretary	Rep. Brent Cox	Rep. David Jenkins	Rep. Michael Smith
Rep. Mandi Ballinger	Rep. Katie Dempsey	Rep. Sheila Jones	Rep. Vance Smith
Rep. Matt Barton	Rep. Sandy Donatucci	Rep. Danny Mathis	Rep. Darlene Taylor
Rep. James Burchett	Rep. Ginny Ehrhart	Rep. Mark Newton	Rep. Brad Thomas
Rep. Charlice Byrd	Rep. Spencer Frye	Rep. Holt Persinger	Rep. Will Wade
Rep. Joe Campbell	Rep. Carl Gilliard	Rep. Alan Powell	Rep. Marcus Wiedower
Rep. Kasey Carpenter	Rep. Leesa Hagan	Rep. Brian Prince	Rep. Bruce Williamson
Rep. John Carson	Rep. Bill Hitchens	Rep. Carmen Rice	
Rep. David Clark	Rep. El-Mahdi Holly	Rep. Gary Richardson	
Rep. Rob Clifton	Rep. Mitchell Horner	Rep. Mitchell Scoggins	

FROM: Chairman Rick Jasperse
DATE/TIME: Thursday, March 20, 2025, 1:00 pm – 3:00 pm
LOCATION: 606 CLOB

There will be a House Transportation Committee Meeting on **Thursday, March 20, 2025, from 1:00 pm to 3:00 pm in 606 CLOB.**

AGENDA

1. Presentation- Georgia Department of Transportation- Jannine Miller, Director of Planning
   * **"Freight and Logistics Implementation Plan"** and the **"FY24 Freight and Logistics Annual Report."**

2. **SR 231**- Officer Jeremy Labonte Memorial Interchange; Fulton County; dedicate **(Sen. John Albers, 56th)**

*Agenda subject to change at the discretion of the Chairman
cc: Speaker's Office, Clerk's Office, HBRO, Media Services, Legislative Counsel